

1 **TITLE PAGE**

2 **Title**

3 **Views and perceptions of anatomy educators on**  
4 **medical professionalism: a mixed-methods study**

5

6 **Authors**

7 **Veronika Dzetkuličová <sup>1\*</sup>, Michaela Račanská <sup>1\*</sup>, Cecilia Brassett <sup>2</sup>, Lucie Kubíčková <sup>1</sup>,**

8 **Marek Joukal <sup>1</sup>, Amani Eltayb <sup>3\*</sup>**

9 \*These authors contributed equally to this work

10 <sup>1</sup>Department of Anatomy, Medical Faculty, Masaryk University, Brno, Czech Republic

11 <sup>2</sup>Human Anatomy Centre, Department of Physiology, Development and Neuroscience,  
12 University of Cambridge, United Kingdom

13 <sup>3</sup>Department of Learning, Informatics, Management and Ethics / Karolinska Institutet,  
14 Huddinge, Sweden

15

16 **Corresponding Author:**

17 Dr Amani Eltayb

18 [amani.eltayb@ki.se](mailto:amani.eltayb@ki.se)

19

20

21

22

23

24 **Abstract**

25 **Background**

26 Integrating medical professionalism into the core curriculum remains challenging for many  
27 institutions, particularly in today's globalised context. This difficulty arises partly from the  
28 complexity and ambiguity surrounding the definition of medical professionalism.

29 Additionally, it is crucial to consider the local and global context and define professionalism  
30 within a cultural framework. Thus, the aim of this study is to explore the knowledge and  
31 perceptions of anatomy educators from central European universities (Zagreb, Masaryk and  
32 Pécs) and the University of Cambridge on medical professionalism through the lens of local  
33 context and culture.

34 **Methods**

35 A cross-sectional study was developed, and data were collected utilising a survey tool  
36 conducted by the Erasmus+ Strategic Partnership project, LEANbody (Project number: 2021-  
37 1-HU01-KA220-HED-000027542). The collected data were analysed both qualitatively and  
38 quantitatively. Purposeful sampling was used for including the study participants (n=16) who  
39 were anatomy educators from above mentioned institutions.

40 **Results**

41 The educators were asked to define "professionalism". Summative content analysis of their  
42 answers uncovered six recurring sets of keywords. Latent content analysis was used to  
43 analyse educators' responses on the distinction between professional values and professional  
44 behaviours, three categories and nine subcategories emerged as part of one overarching  
45 theme '*The Interplay between Professional Values and Behaviours in Healthcare*'. A self-  
46 reflecting framework was developed to focus on the connection between professional values  
47 and professional behaviour in the healthcare context. Almost 75 % (n=12) agreed that there

48 are cross-cultural differences in the definition of medical professionalism. Most educators felt  
49 that students' multicultural backgrounds, religious beliefs, values, sex and gender  
50 significantly influenced their approach to anatomical dissection. Regarding the existence of a  
51 governing body that would determine guidelines for medical professionalism, only the  
52 participants from the University of Cambridge responded in the affirmative.

### 53 **Conclusions**

54 This study showed that there would appear to be an urgent need for anatomy educators in  
55 several central European universities to enhance their knowledge on professionalism, discuss  
56 and agree on creating common terminology through the lens of European context and culture.  
57 This improves the understanding and practice of medical professionalism along with its  
58 application to anatomy curriculum development and teaching practices.

59

### 60 **KEYWORDS**

61 anatomy, professionalism, professional values, professional behaviours, reflective pedagogy,  
62 qualitative

63

### 64 **BACKGROUND**

#### 65 **Professionalism in healthcare within anatomy classroom**

66 Professionalism is a fundamental competency for medical practitioners and has been  
67 incorporated into medical education in various forms since the inception of the profession.  
68 (1–4). Traditionally, professional attributes and behaviours have been observed and learnt  
69 through role models (1). While the presence of role models continues to be vital in fostering  
70 professionalism, relying solely on this informal approach is inadequate to address the  
71 increasing complexity of medical practice and the diverse cultural, multilingual, and

72 socioeconomic backgrounds of medical students, educators, and their patients (5). As a result,  
73 in recent decades, professionalism has been explicitly recognised as a core competency in  
74 undergraduate and postgraduate medical education programs around the globe (6). It seems  
75 widely accepted among educators that professionalism should be explicitly taught and  
76 assessed as a distinct subject. Nevertheless, integrating medical professionalism into the core  
77 curriculum remains a challenge for many medical schools (7,8). This is partly due to the  
78 complexity and ambiguity surrounding the definition of medical professionalism, which is  
79 influenced by various factors, including societal and cultural contexts, ethical norms, national  
80 and institutional policies, as well as personal values and beliefs. Additionally, there are  
81 challenges in promoting continuous self-directed development among trainees for future  
82 revalidation (7–9). Despite these challenges, the literature indicates that anatomy courses,  
83 particularly dissection-based ones, offer a unique opportunity for medical students to learn  
84 many core principles of medical professionalism right from the start of their studies (3,10).  
85 Furthermore, these studies propose models for integrating the teaching of medical  
86 professionalism into the core curriculum (3,10,11). Developing and integrating effective  
87 curriculum remains a dynamic process that demands continuous refinement and cultural  
88 adaptation at both local and global levels. Such development and integration may prove to be  
89 rather challenging due to a shift in the higher medical education context which is increasingly  
90 globalised (12). The higher medical education context has become more multicultural and  
91 multilingual, and there is an urgent need for educators (including anatomy educators) to give  
92 serious consideration to how they want to define, agree, and practise medical professionalism  
93 in such a complex context (13). Both educators and students need to develop a “glocal”  
94 approach by thinking globally and acting locally. Glocal competence is described by  
95 Dimitrov as “the ability of instructors to interact with students in a way that supports the

96 learning of students who are linguistically, culturally, socially or in other ways different from  
97 the instructor or from each other” (14). Educators need to acquire a wider understanding of  
98 cultural diversity through developing intercultural perspectives to provide inclusive teaching  
99 in this complex context. It is essential that anatomy educators are aware of the opportunities,  
100 possibilities, and challenges posed by the incorporation of medical professionalism in their  
101 curricula, minding both national and international students (13). In the context of some  
102 Central European universities and University of Cambridge that provide medical education to  
103 international students, a survey tool was developed to assess the current perceptions of  
104 anatomy educators on medical professionalism as a part of their anatomy courses. This  
105 survey tool was developed as a part of an international collaboration in the project  
106 LEANbody (LEAN in Medical Education: Reaching for Quality Management Tools to Teach  
107 Human Anatomy Effectively in a Multicultural and Multilingual Learning Space; project  
108 number 2021-1-HU01-KA220-HED-000027542). As indicated by previous authors (7,8),  
109 integrating medical professionalism formally into anatomy curriculum may prove to be a  
110 challenging task, especially in medical schools with anatomy teaching traditions that are  
111 rooted in traditional historic frameworks. Therefore, this survey tool was developed to  
112 prompt the discussion on how anatomy educators perceive professionalism, what they  
113 consider to be professional practice within the context of central European universities and  
114 why this is the case. It is hoped that the findings from this survey will assist anatomy  
115 educators to enhance their knowledge of medical professionalism, agree on common  
116 terminology that improves the understanding and practice of medical professionalism, and  
117 apply this to their anatomy curriculum development and teaching practices, which would  
118 contribute to the broader educational community, and ultimately improve the professional  
119 development of both medical students and educators. The authors of this article are hopeful

120 that this article might help to eventual integration of formal teaching of medical  
121 professionalism into anatomy curricula at these institutions and possibly institutions from  
122 similar contexts.

### 123 **Aim**

124 The aim of this study was to explore knowledge and perceptions of anatomy educators from  
125 selected central European universities and University of Cambridge on medical  
126 professionalism through the lens of local context and culture.

127

## 128 **METHODS**

### 129 **Study design**

130 A cross-sectional study was conducted using a mixed-methods design (15). Data were  
131 collected using an online questionnaire during the period between 24<sup>th</sup> May and 7<sup>th</sup> June  
132 2024.

### 133 **Participants**

134 All 16 study participants were educators currently teaching anatomy in their institutions and  
135 members of the LEANbody project. The institutions represented were Masaryk University  
136 (Czech Republic), University of Zagreb (Croatia), University of Pécs (Hungary), and  
137 University of Cambridge (United Kingdom) (Figure 1).

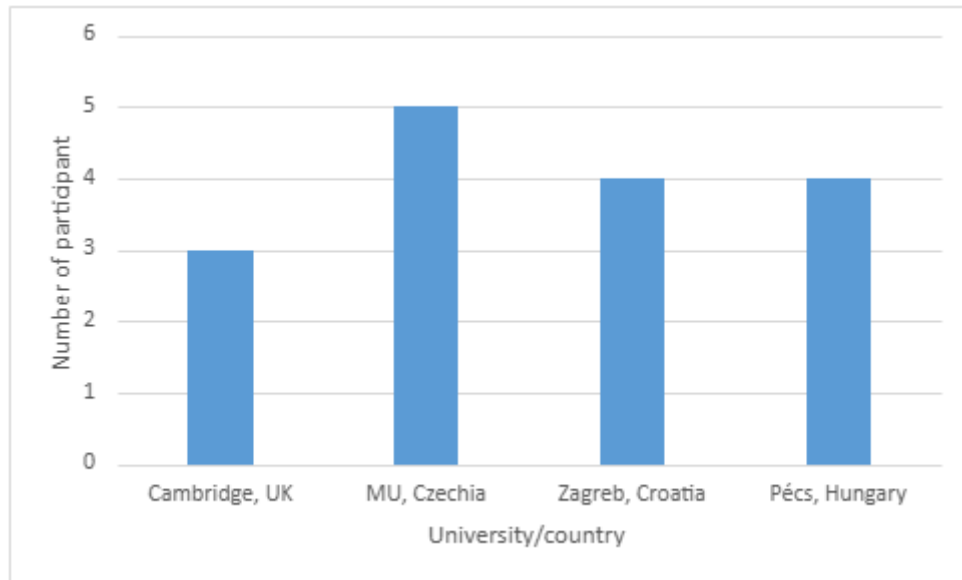
138 Figure 1 shows the distribution of educators based on their university affiliations and  
139 countries. Throughout this manuscript, while the term “anatomy educators” is used for all  
140 survey participants, their roles within their departments might differ, as they could be a head  
141 of department, lecturer, clinician, or a postgraduate student who assists with teaching.

142 Teaching experience also varied between educators. Of all 16 educators, 9 (57%) had taught

143 anatomy for 10-15 years or more, 2 for 5-10 years, and the remaining 5 educators (30%) for  
144 0-5 years. Seven (44%) educators had not received any formal pedagogical training.

145

146



147

148 **Figure 1** Distribution of participants according to country and university affiliation.

149

### 150 **Data collection**

151 All educators from the four universities that fulfilled the inclusion criteria were included  
152 using purposeful sampling. Educators of the LEANbody project were approached to complete  
153 a survey questionnaire. The questionnaire contained both closed- and open-ended questions  
154 covering the following areas: (i) general characteristics about the participant, such as the  
155 university where the educator is active at the time of the study, country, teaching experience,  
156 and teacher training; (ii) professionalism – definition, frameworks, and guidelines; (iii)  
157 teaching and assessment of medical professionalism in their anatomy courses; (iv)  
158 professionalism competencies in anatomy education and their assessment; (v) unprofessional  
159 behaviour - definition and examples of unprofessional behaviour in students. In total, there

160 were 38 questions in the questionnaire, of which 25 were compulsory. The questionnaire was  
161 offered with an accompanying document containing a glossary and a short introduction with  
162 a brief literature review on the topic of medical professionalism in anatomy teaching. This  
163 paper presents the results of the analysis of the answers to 9 questions that are relevant to our  
164 research question, i.e., from the area of (ii) professionalism – definition, frameworks, and  
165 guidelines. Of the 9 questions which were analysed, 7 were compulsory, while 2 were  
166 optional.

### 167 **Data analysis**

168 Data were analysed using both quantitative and qualitative methods. Closed-ended questions  
169 were entered into an Excel database from which frequencies and percentages were calculated.  
170 Responses to selected open-ended questions were analysed using summative content analysis  
171 (16) and latent content analysis (17). Latent content analysis is subjective and interpretive  
172 where the relevant text would undergo multiple readings to grasp its overall meaning. In the  
173 process of summative content analysis, the data were read several times, after which essential  
174 keywords were identified and organised into clusters based on recurring keywords from  
175 various respondents. The frequency of keyword usage by respondents was calculated to  
176 observe their usage patterns which were then analysed regarding their contextual meaning.  
177 Latent content analysis involves a subjective interpretation of the text data, achieved through  
178 a systematic process of categorising and abstracting codes and themes. During the analysis  
179 phase, each statement that shared a common central meaning was assigned a code. Codes  
180 with similarities were grouped and further classified into subcategories and categories.  
181 Related categories were then linked to form central themes.

182



183 **RESULTS AND DISCUSSION**

184 **Qualitative analysis**

185 The results from open-ended questions are presented and discussed in this section.

186 **Educators' perceptions of professionalism**

187 To explore anatomy educators' knowledge and perceptions of professionalism, they were  
188 asked to explain the term "professionalism". In this specific question, the educators provided  
189 concise explanations. From the summative content analysis, six sets/groups of recurring  
190 keywords emerged as follows:

191 (i) Expected behaviour, behave, attitude, deal; (ii) A way, an approach, a protocol, a set; (iii)  
192 Adhere, follow, obtain, do, ability, capable; (iv) Values, qualities; (v) Ethical stances, work  
193 ethics, respect, equality, committed, integrity, reliability, accountability, credibility, and  
194 respect; and (vi) Competencies, skills, standards (see Table 1).

195 **Table 1** Keywords and phrases/sentences used by educators to explain the term  
196 "professionalism".

<b>Keywords</b>	<b>Number of respondents (n=16) (%)</b>	<b>Selected quotes</b>
Expected behaviour, behave, attitude, deal	9 (56)	This is a broad term that encompasses a variety of behaviours.
A way, approach, protocol, set	4 (25)	It's a way you approach what you do.
Adhere, follow, obtain, do, ability, capable	7 (44)	Ability to behave professionally.
Values, qualities	5 (31)	Values and qualities expected in each profession.

Ethical stances, work ethics, respect, equality, committed, integrity, reliability, accountability, credibility, respect	7 (44)	Respect for the opinions of colleagues and students, an equal relationship with respect, work ethics, achieving a high level of expertise in one's own work, respect for ethical principles and a fair way of treating everyone.
Competencies, skills, standards	4 (25)	Competence and skills expected from a professional

197 The majority of educators (around 60%, n=9) perceived professionalism as varying  
198 behaviours (attitude or deal) that are expected to be observed at a workplace. The answers of  
199 educators resonate with previous research, which defines professionalism as a set of  
200 behaviours (18). Four (25%) educators explained it as a way or an approach of doing the  
201 work they do. These answers reflect an evolving professional identity which is a  
202 multifactorial phenomenon shaped by the interplay of clinical and non-clinical experiences,  
203 expectations, and environmental factors, merging with individual values, beliefs, and  
204 obligations (19). Over forty percent (n=7) of educators connect professionalism with ethical  
205 principles, which echoes previous research findings that the basic foundation of medical  
206 professionalism and ethics rests on trust, truth, human values, and societal responsibility (20).  
207 These findings indicate that there is consensus on what defines ethical reasoning and  
208 professional behaviour. The connection between professional behaviour and ethical principles  
209 can be interpreted as the definition of ethics being in synergy with the concept of  
210 professionalism. Ethics is defined as the study of morality, i.e., a careful and systematic  
211 analysis of moral decisions and behaviours (21). While 4 (25%) of educators identified  
212 professionalism as a set of expected competencies and skills needed to practise a profession,  
213 another 4 (25%) educators thought that professionalism refers to the values and qualities

214 expected in a profession. Our findings are in agreement with previous evidenced-based  
215 research that documented the importance of acquiring certain skills and competencies which  
216 are crucial to enable professionals to complete their tasks (22), while at the same time,  
217 professional values and qualities such as respect and accountability are vital for improving  
218 the quality of completing these tasks and are core issues for a patient-centred approach (23).  
219 This highlights the confusion surrounding how professionalism is perceived by educators and  
220 underscores an urgent need to establish a common definition. One potential solution could be  
221 the integration of professionalism into course curricula (24). However, there are challenges  
222 connected with integrating professionalism within the curriculum (25,26). Educators should  
223 be aware of and in agreement with the terminology connected to professionalism in an  
224 explicit way when they integrate professionalism within their courses (27). Educators should  
225 remain mindful of the standards of their professional conduct. Upholding professional ethics,  
226 values, and standards involves maintaining both personal and professional development  
227 through a commitment to lifelong learning fostering both personal and professional growth.  
228 This approach emphasises maintaining professional integrity and objectivity, while also  
229 adhering to regulations and guidelines for professional behaviour. This commitment requires  
230 educators to consistently meet high standards of professional behaviour and act in the  
231 students' interests at all times. Based on the results of this study, a tool for long-term self-  
232 reflection at the individual level is provided in the following subsection entitled "Reflective  
233 Pedagogy".

234 To delve more deeply into educators' understanding of professionalism, they were asked for  
235 their opinion on whether there is a difference between 'medical professional values' and  
236 'medical professional behaviours.' If they believed a difference exists, they were requested to

237 describe the distinction between these terms. Fourteen out of sixteen educators answered  
 238 ‘Yes’ (87.5%).

239 A latent content analysis approach was applied in the analysis of the data when educators  
 240 tried to clarify the distinction between professional values and professional behaviours. Three  
 241 categories and nine subcategories emerged as part of one overarching theme ‘*The Interplay*  
 242 *between Professional Values and Behaviours in Healthcare*’ (Table 2). This theme evolved  
 243 from the comments of educators that mainly dealt with their daily clinical practices. It also  
 244 indicates that professional values serve as the ethical foundation, while professional  
 245 behaviours are the practical application of these values in their day-to-day work. The  
 246 alignment between values and behaviours is crucial for maintaining high standards of patient  
 247 care and professional conduct. This analysis illustrates the complex relationship between  
 248 professional values and behaviours in healthcare settings.

249 **Table 2** The analysis of distinction between professional values and professional behaviours,  
 250 using the structure described by Dahlberg et al. (28).

<b>Text</b>	<b>Codes</b>	<b>Subcategories</b>	<b>Category</b>	<b>Theme</b>
Professional values include qualities such as integrity, honesty, compassion, competence, responsibility, etc., whereas professional behaviours refer to how these are shown in the workplace e.g.	integrity, honesty, compassion, competence, responsibility, communicating respectfully to patients, dressing appropriately, telling the truth	Ethical Principles, Professional Competencies, Patient Interaction and personal conduct	Professional Values and Behaviours	<i>The Interplay between Professional Values and Behaviours in Healthcare</i>

communicating respectfully to patients, dressing appropriately, telling the truth, being calm in emergencies, etc.	and remaining calm in emergencies			
--	-----------------------------------	--	--	--

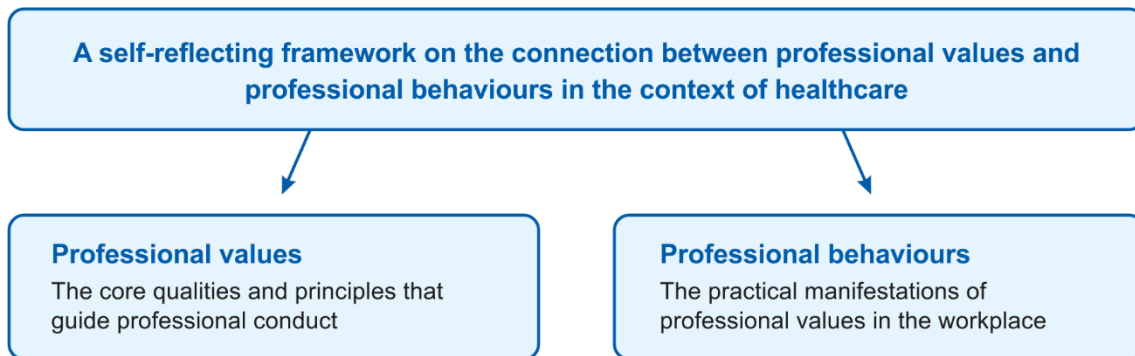
251

252 **Reflective Pedagogy**

253 Reflective pedagogy emphasises self-awareness in learning, focusing not only on the content  
 254 but also on the reasons behind learning and the goals to be achieved (29). This approach  
 255 supports self-reflection as a means to developing critical thinking skills. Reflective pedagogy  
 256 involves both student and educator reflection on the learning process. It encourages students  
 257 to think about their learning and progress, while educators reflect on their teaching strategies  
 258 and their impact on student learning. This approach promotes continuous improvement and  
 259 adaptation of teaching methods to better meet students’ needs.

260 In the LEANbody project, a framework for healthcare professionals (students and educators)  
 261 is proposed to regularly reflect on their practices, so that they can pursue continuous  
 262 professional development. This framework will assist healthcare professionals in  
 263 understanding not only what they should do (behaviours), but why they should do it (values),  
 264 thus fostering a deeper commitment to professional ethics and standards (see Figure 2). This  
 265 continuous self-reflecting approach will provide a foundation for higher education institutions  
 266 to implement student-centred pedagogy, fostering an environment where students can  
 267 actively engage in their learning, develop critical competencies, and achieve their full  
 268 potential.

269 **Figure 2** A framework of the connection between professional values and behaviours in the  
 270 workplace.



**Self-reflecting questions**

Think of your working practices, then answer the following questions by inserting your answers in the table below:

What are my professional values?	What are my professional behaviours?	My professional values direct my professional behaviours YES/NO	If you answer YES or NO Explain why?
e.g. integrity and honesty	e.g. telling the truth to patients, students and colleagues		

271

272 **Medical professionalism and culture**

273 Educators were asked to express their opinion on the definition of medical professionalism in  
 274 relation to cross-cultural differences. Almost 75 % (n=12) agreed that there are cross-cultural  
 275 differences in the definition of medical professionalism. Four (25%) educators considered  
 276 that the definition of medical professionalism is impacted by culture (see Additional file 1-  
 277 Table 3 at the end of this document).

278 [insert Additional File 1 - 3 here, currently located at the end of the document, pages 33-34]

279 These findings in alignment with previous research which showed that cross-cultural  
280 differences do influence how medical professionalism is defined in various cultural contexts  
281 (12,13). The concept of medical professionalism is recognised as a complex social construct  
282 that varies across different cultural contexts. While there are universal attributes of medical  
283 professionalism, such as integrity, altruism, responsibility, confidentiality, and leadership, the  
284 emphasis on these attributes can differ significantly across cultures due to cultural norms,  
285 values, and socio-economic factors (9). In Western cultures, medical professionalism often  
286 emphasises societal issues and patient rights, focusing on physician autonomy and the  
287 physician-patient relationship. In contrast, Middle Eastern cultures may prioritise morality  
288 (religious values that stress ethical behaviour), personal character and respect (30), while East  
289 Asian cultures emphasise respect, obeying authority, and relational hierarchy (31). These  
290 cultural differences influence how professionalism is taught and assessed in medical  
291 education, with some cultures valuing a more paternalistic doctor-patient dynamic and others  
292 emphasising shared decision-making and patient autonomy (32). Studies have shown that  
293 while there is a core set of professional attributes that is considered essential across many  
294 different countries across the world, the importance of other attributes varies, reflecting  
295 cultural dimensions and values (12). This highlights the need for culturally sensitive  
296 approaches in medical education and practice to ensure effective communication and  
297 equitable care delivery across diverse patient populations.

298 Cadaveric dissection has a long history in the teaching and learning of anatomy. Many  
299 consider it to be the most beneficial teaching methodology, as it provides hands-on

300 experience and a deep understanding of the structure of the human body. This method allows  
301 students to observe and explore anatomical variations and complexities that are often not  
302 visible in textbooks or digital models (33). However, because of the complex context of  
303 today's "glocal" classrooms with diverse norms, values, beliefs, and cultures, ethical  
304 dilemmas may occur during cadaver dissections. Therefore, in this study, educators were  
305 requested to answer the question "*Can you think of any possible ethical dilemmas that could*  
306 *arise during the teaching of anatomy due to cross-cultural differences in the definition of*  
307 *medical professionalism?*". Most educators 14 (88%) thought it is likely that ethical  
308 dilemmas could happen during anatomy teaching because of the multicultural nature of glocal  
309 classrooms. Nearly half of the educators agreed that students' cultural background impacted  
310 how students maintained professionalism while working with cadavers. Most educators felt  
311 that students' cultural and religious beliefs significantly influenced their approach to  
312 anatomical dissection, particularly with regard to viewing or touching bodies, especially the  
313 genital organs (34). Educators reflected on how their students' culture, norms, values,  
314 religion, sex, and gender shaped their interactions with bodies and their handling of deceased  
315 bodies (see Additional File 2- Table 4 at the end of the document). These results are in line  
316 with previously reported findings regarding ethical dilemmas that are connected with  
317 cadaveric dissection as well as body donation (35,36). Establishing global educational  
318 standards on professionalism can facilitate communication among students and institutions on  
319 how to approach, dissect, or bury bodies, even though local contexts can influence these  
320 practices.

321 [insert Additional File 2-Table 4 here, currently located at the end of the manuscript, page 35-

322 36]



323 **Quantitative analysis**

324 The analysis of closed-ended questions is presented in this section. Table 5 contains a  
 325 summary of responses to selected closed-ended questions from the area (ii) professionalism –  
 326 definition, frameworks, and guidelines. Each of the questions (represented by a row in Table  
 327 5) was always followed by an open-ended question that asked respondents to specify or  
 328 elaborate on their previous answer when they had answered ‘Yes’.

329 Of all the respondents, 3 educators replied ‘Yes’ to the question asking whether there is any  
 330 global model of medical professionalism that is acknowledged worldwide, 3 educators  
 331 replied ‘No’ and 4 with ‘I don’t know’. The following models were mentioned when the  
 332 educators were asked to elaborate: Vanderbilt University School of Medicine, University of  
 333 Washington School of Medicine, University of Queensland School of Medicine, and Mayo  
 334 Clinic and Mayo Medical School, World Federation for Medical Education, Physician  
 335 Charter.

336  
 337 **Table 5** Distribution of responses to selected open-ended questions from the questionnaire’s  
 338 area (ii) professionalism – definition, frameworks, guidelines.

Question	Number of responses (%)		
	Yes	No	I don’t know
Is there any global model of medical professionalism that is acknowledged worldwide?	3 (18.75)	6 (37.5)	7 (43.8)
Is there any governing body that states a medical professionalism framework for medical education institutions in your country?	6 (37.5)	4 (25)	6 (37.5)

<b>Does your Medical School/Faculty/College have any formal document that states the values and/or rules of conduct of medical professionalism that should be adhered to by all the students?</b>	6 (37.5)	3 (18.75)	7 (43.8)
---	----------	-----------	----------

339

340 It is questionable whether it is even possible to achieve a ‘global model of medical  
341 professionalism’ in view of the many cultural and socioeconomic differences across the globe  
342 (9,12,13). The educators who provided some examples of ‘global models of medical  
343 professionalism’ included models created by western-based higher education institutions and  
344 federations either from the USA or Australia (37,38). One educator mentioned the Physician  
345 Charter. Presumably, this is the charter created by the American Board of Internal Medicine,  
346 American College of Physicians and European Federation of Internal Medicine (39).  
347 Although this charter is endorsed by some healthcare organisations from Asia, it cannot be  
348 defined as being acknowledged globally (40). The assumptions about the answers that some  
349 global standards on medical professionalism do exist could be influenced by the varying  
350 cultural backgrounds of the participants (32).

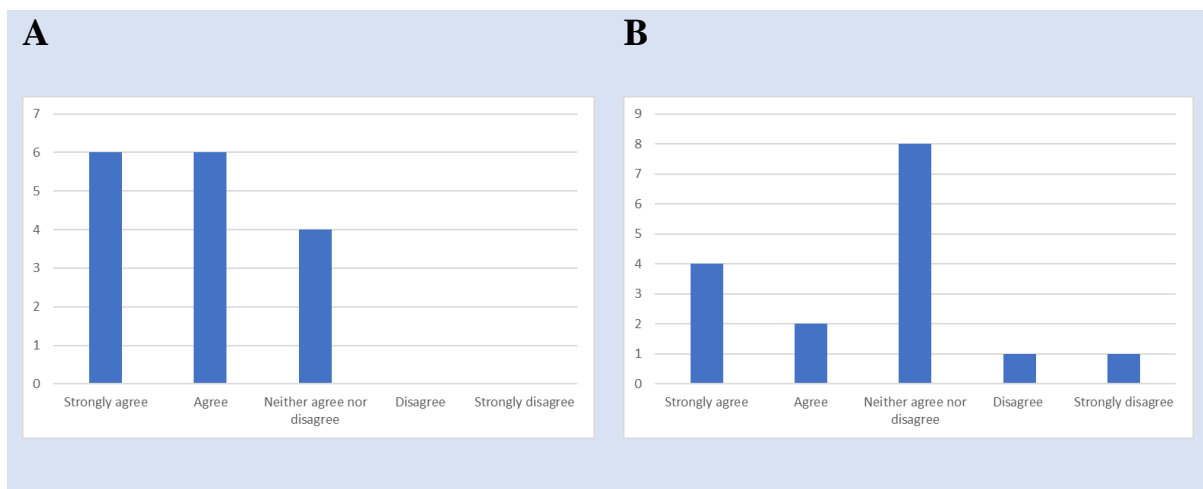
351

352 The educators were asked one Likert scale-type question. The first statement was to find out  
353 whether the respondents think that their anatomy department adheres to the medical  
354 professional framework for medical institutions in their country (Figure 3A). Most educators  
355 thought that their anatomy department adheres to the framework (12 participants answered  
356 “strongly agree” or “agree”). In the previous question of the survey (Table 5, row 2),  
357 however, only the educators from University of Cambridge responded that there is such an

358 existing framework in their country.

359 The second statement asked whether the respondents think that their anatomy department  
360 adheres to the formal document given by their Medical School/Faculty/College which states  
361 the values and/or rules of conduct of medical professionalism that should be adhered to by all  
362 their students (Figure 3B). The responses were not homogenous. Two out of four educators  
363 from University of Zagreb agreed that their anatomy department adheres to the formal  
364 document that is provided by their school regarding rules of conduct of medical  
365 professionals. Half of the educators (8) could not decide whether their department adhered to  
366 such a document. There were also two negative answers (strongly disagree from University  
367 of Pécs and disagree from Masaryk University).

368



369 **Figure 3** Responses to (A) perceived adherence of anatomy departments to any medical  
370 professionalism framework in their country, and (B) perceived adherence to the formal  
371 document of Medical School/Faculty/College that states the values and/or rules of conduct of  
372 medical professionalism that should be adhered to by all the students.

373

374 To survey the current state regarding the governing body and document that would govern  
375 the rules for medical professionalism in their country, the educators were asked whether there  
376 is such a body and/or document. The only educators that responded in the same way for this  
377 question were the respondents from the University of Cambridge (3 in total), where the UK  
378 has a document and governing body that establishes the medical professionalism framework  
379 for medical schools and other medical institutions in the UK. One educator from the Czech  
380 Republic (Masaryk University) gave the name of a governing body and document. Two more  
381 educators (one from Masaryk University, one from University of Zagreb) answered that there  
382 is such a governing body providing a document that would contain a framework for medical  
383 professionalism at medical institutions of their country but did not name a specific governing  
384 body or a document in the subsequent question. The remaining educators answered 'No' (4)  
385 or 'I don't know' (6).

386 Similarly, the educators were asked whether their Medical School/Faculty/College has any  
387 document that states the values and/or rules of conduct of medical professionalism that  
388 should be adhered to by all the students. Based on the answers, only educators from the  
389 University of Cambridge (2 out of 3) and the University of Zagreb (3 out of 4) were able to  
390 identify some bodies/documents containing values/rules of conduct of medical  
391 professionalism that should be adhered to by their students. One educator from Masaryk  
392 University (1 out of 5) stated that 'there are some rules, but I think they are more general'.  
393 Overall, there appears to be either a lack of documents that provide a medical professional  
394 framework for medical institutions in certain countries or a lack of knowledge on the  
395 educators' side regarding this issue at Masaryk University and the University of Pécs. There  
396 were educators who replied that they did not know of the existence of such a framework (or  
397 even that there is no such framework), and yet in the subsequent question, the same educators

398 claimed that their department does adhere to this framework. In order to evaluate the  
399 accuracy of educators' responses, it would be necessary to find out whether there are such  
400 existing national frameworks for institutions from Croatia, the Czech Republic, and Hungary.  
401 It is also possible that the question was not formed correctly, and it would need to be  
402 rephrased. It could be possible that the educators misunderstood the question, which is a  
403 potential limitation of this study. Based on the example of the University of Cambridge, a  
404 suitable option for central European universities would be to find out whether there is such a  
405 national framework for medical professionalism in their country (32, 41). In case there is one  
406 such document or framework in existence in these central European countries, then the  
407 institutions and/or departments should review if this document/framework is applied (and/or  
408 adjusted) at their institutional and departmental level. If such a document or a framework  
409 does not exist in their country, it could be considered to activate academic community and  
410 community of healthcare professionals to discuss creation of possible charter of medical  
411 professionalism values and attitudes that would be applicable and able to be governed on a  
412 national level (42).

413 In a similar fashion to the national level (and/or building upon it), it may be beneficial to  
414 establish a medical professionalism framework and/or codes of conduct related to medical  
415 professionalism on institutional and departmental level. The diversity of answers provided by  
416 the respondents from the same institution and departments could occur due to the varying  
417 understanding of the question, or rather subjective interpretation of the question. The  
418 heterogeneous nature of answers could also be connected to a subjective interpretation of  
419 possible existing institutional and departmental rules and guidelines when it comes to the  
420 topic of medical professionalism (3). It is one of the reasons why a common discussion  
421 among (anatomy) educators who are responsible for training of future medical professionals

422 is essential and should lead to establishing a common vocabulary and set of rules/guidelines  
423 regarding medical professionalism that would be understood and practised by educators as  
424 well as students.

425

### 426 **Limitations of the study**

427 This study was conducted with a low number of participants, which was influenced by the  
428 inclusion criteria which limited the number of participants to those who were members of the  
429 LEANbody project. It would be beneficial to include more institutions and anatomy  
430 educators to widen the pool of participants in the future.

431 Due to the complexity of the issue, there is no clear explicit definition of terms used in the  
432 questions asked, it would be beneficial for future studies to include psychometric experts who  
433 could form or validate the questions of the questionnaire to increase the effectiveness of the  
434 analysis. Furthermore, the data reflect only the opinions of this particular group of  
435 participants in the current study. Therefore, it is not possible to form a cohesive image of the  
436 current state in all of the central-European universities that provide education for  
437 international groups of medical students.

438

### 439 **CONCLUSIONS**

440 This study showed that there would appear to be an urgent need for anatomy educators in a  
441 number of central European universities to enhance their knowledge on professionalism,  
442 discuss and agree on creating common terminology that improves the understanding and  
443 practice of medical professionalism along with its application to anatomy teaching practices.

444 This would contribute to the broader educational community, and ultimately improve the  
445 professional development of both medical students and educators.

446

#### 447 **LIST OF ABBREVIATIONS**

448 MU - Masaryk University

449 UK - United Kingdom of Great Britain and Northern Ireland

450 USA - United States of America

451

#### 452 **DECLARATIONS**

##### 453 **Ethics approval and consent to participate**

454 All participants had provided verbal consent to completion of the survey questionnaire. They  
455 had been informed about the purpose of the questionnaire via LEANbody project consortium  
456 meetings. They were all aware that their participation was voluntary, confidential, and that  
457 they could withdraw from the study at any time. The open-ended questions were not  
458 compulsory.

##### 459 **Consent for publication**

460 Not applicable

##### 461 **Availability of data and materials**

462 The datasets used and/or analysed during the current study are available from the  
463 corresponding author on reasonable request.

464 **Competing interests**

465 The authors declare that they have no competing interests.

466 **Funding**

467 The LEANbody Erasmus+ project (project number 2021-1-HU01-KA220-HED-000027542)  
468 was funded by the European Commission. The views expressed in this publication do not  
469 necessarily reflect those of the European Commission.

470 **Authors' contributions**

471 VD designed the survey tool used for data collection, conceptualised the manuscript,  
472 analysed the data quantitatively and contributed to the writing of the original draft.

473 MR designed the survey tool used for data collection, conceptualised the manuscript,  
474 analysed the data qualitatively and contributed to the writing of the original draft.

475 CB reviewed the survey tool used for data collection and provided review and editing of the  
476 manuscript.

477 LK reviewed the survey tool used for data collection and provided review and editing of the  
478 manuscript.

479 MJ reviewed the survey tool used for data collection and provided review and editing of the  
480 manuscript.

481 AE conceptualised the manuscript, analysed the data qualitatively and contributed to the  
482 writing of the original draft.

483 All authors read and approved the final manuscript.

484 **Acknowledgements**

485 We would like to thank the whole scientific team from project LEANbody for their  
486 invaluable contribution and critical feedback throughout the development of this article. Their



487 participation in the survey and insightful comments have contributed to the refinement and  
488 results of this study. We also wish to acknowledge the project leader, Dr András David Nagy,  
489 for the realisation of the entire project LEANbody, under whose auspices this work was  
490 conducted.

491 **Authors' information**

492 Not applicable

493

494 **REFERENCES**

495 1. Biggs JB, Tang CS kum, Kennedy G. Teaching for quality learning at university. Fifth  
496 edition. Maidenhead: Open University Press; 2022. 384 p.

497 2. Birden H, Glass N, Wilson I, Harrison M, Usherwood T, Nass D. Teaching  
498 professionalism in medical education: A Best Evidence Medical Education (BEME)  
499 systematic review. BEME Guide No. 25. Medical Teacher [Internet]. 2013 Jul [cited  
500 2024 May 11];35(7):e1252–66. Available from:  
501 <http://www.tandfonline.com/doi/full/10.3109/0142159X.2013.789132>

502 3. Palmer EG, Reddy RK, Laughey W. Teaching Professionalism to Medical Students  
503 Using Dissection-Based Anatomy Education: a Practical Guide. MedSciEduc [Internet].  
504 2021 Feb [cited 2024 May 23];31(1):203–13. Available from:  
505 <http://link.springer.com/10.1007/s40670-020-01137-2>

506 4. Shapiro J. Confronting unprofessional behaviour in medicine. BMJ. 2018 Mar  
507 7;360:k1025.

- 508 5. Cruess SR, Cruess RL. Professionalism must be taught. *BMJ* [Internet]. 1997 Dec 20  
509 [cited 2024 May 11];315(7123):1674–7. Available from:  
510 <https://www.bmj.com/lookup/doi/10.1136/bmj.315.7123.1674>
- 511 6. Cruess RL, Cruess SR, Steinert Y, editors. *Teaching medical professionalism: supporting*  
512 *the development of a professional identity*. Second edition. Cambridge New York:  
513 Cambridge University Press; 2016. 297 p.
- 514 7. O’Sullivan H, Van Mook W, Fewtrell R, Wass V. Integrating professionalism into the  
515 curriculum: AMEE Guide No. 61. *Medical Teacher* [Internet]. 2012 Feb [cited 2024 May  
516 11];34(2):e64–77. Available from:  
517 <http://www.tandfonline.com/doi/full/10.3109/0142159X.2012.655610>
- 518 8. Thistlethwaite JE. Curriculum Development in Interprofessional Education in Health. In:  
519 Darmann-Finck I, Reiber K, editors. *Development, Implementation and Evaluation of*  
520 *Curricula in Nursing and Midwifery Education* [Internet]. Cham: Springer International  
521 Publishing; 2021 [cited 2024 May 11]. p. 211–26. Available from:  
522 [https://link.springer.com/10.1007/978-3-030-78181-1\\_12](https://link.springer.com/10.1007/978-3-030-78181-1_12)
- 523 9. Al-Eraky MM. Twelve Tips for teaching medical professionalism at all levels of medical  
524 education. *Medical Teacher* [Internet]. 2015 Nov 2 [cited 2024 May 11];37(11):1018–25.  
525 Available from: <http://www.tandfonline.com/doi/full/10.3109/0142159X.2015.1020288>
- 526 10. Swartz WJ. Using gross anatomy to teach and assess professionalism in the first year of  
527 medical school. *Clinical Anatomy* [Internet]. 2006 Jul [cited 2024 May 23];19(5):437–  
528 41. Available from: <https://onlinelibrary.wiley.com/doi/10.1002/ca.20331>

- 529 11. Ashcroft J, Warren P, Weatherby T, Barclay S, Kemp L, Davies RJ, et al. Using a  
530 Scenario-Based Approach to Teaching Professionalism to Medical Students: Course  
531 Description and Evaluation. *JMIR Med Educ* [Internet]. 2021 Jun 24 [cited 2024 May  
532 21];7(2):e26667. Available from: <https://mededu.jmir.org/2021/2/e26667>
- 533 12. Eley DS, Cortes C, Arja S, Villafuerte FRB, Khan YH, Grannum J, et al. Perspectives on  
534 Medical Education in an Increasingly Globalized Society: Recognizing and Embracing  
535 Our Diversity. *Med Sci Educ*. 2023 Feb;33(1):247–54.
- 536 13. Goodwin AM, Oliver SW, McInnes I, Millar KF, Collins K, Paton C. Professionalism in  
537 medical education: the state of the art. *Int J Med Educ*. 2024 Apr 29;15:44–7.
- 538 14. Dimistrov N, Dawsob DL, Olsen KC, Meadows KN. Developing the Intercultural  
539 Competence of Graduate Students. *Canadian Journal of Higher Education Revue*  
540 *canadienne d'enseignement supérieur* [Internet]. 2014;44(3):86–103. Available from:  
541 <https://files.eric.ed.gov/fulltext/EJ1049386.pdf>
- 542 15. Sandelowski M. Whatever happened to qualitative description? *Res Nurs Health*  
543 [Internet]. 2000 Aug [cited 2024 Jun 29];23(4):334–40. Available from:  
544 [https://onlinelibrary.wiley.com/doi/10.1002/1098-240X\(200008\)23:4<334::AID-](https://onlinelibrary.wiley.com/doi/10.1002/1098-240X(200008)23:4<334::AID-NUR9>3.0.CO;2-G)  
545 [NUR9>3.0.CO;2-G](https://onlinelibrary.wiley.com/doi/10.1002/1098-240X(200008)23:4<334::AID-NUR9>3.0.CO;2-G)
- 546 16. Hsieh HF, Shannon SE. Three Approaches to Qualitative Content Analysis. *Qual Health*  
547 *Res* [Internet]. 2005 Nov [cited 2024 Jun 29];15(9):1277–88. Available from:  
548 <http://journals.sagepub.com/doi/10.1177/1049732305276687>

- 549 17. Graneheim UH, Lundman B. Qualitative content analysis in nursing research: concepts,  
550 procedures and measures to achieve trustworthiness. *Nurse Education Today* [Internet].  
551 2004 Feb [cited 2024 Jun 29];24(2):105–12. Available from:  
552 <https://linkinghub.elsevier.com/retrieve/pii/S0260691703001515>
- 553 18. McFarland GA, Hoylman RG, Prekeges JL, Bennett VR. Teaching Professional  
554 Behavior. *J Nucl Med Technol*. 2020 Dec;48(4):317–25.
- 555 19. Sarraf-Yazdi S, Teo YN, How AEH, Teo YH, Goh S, Kow CS, et al. A Scoping Review  
556 of Professional Identity Formation in Undergraduate Medical Education. *J Gen Intern  
557 Med*. 2021 Nov;36(11):3511–21.
- 558 20. Desai MK, Kapadia JD. Medical Professionalism and Ethics. *Journal of Pharmacology  
559 and Pharmacotherapeutics* [Internet]. 2022 Jun [cited 2024 Oct 30];13(2):113–8.  
560 Available from: <https://journals.sagepub.com/doi/10.1177/0976500X221111448>
- 561 21. Pitak-Arnnop P, Dhanuthai K, Hemprich A, Pausch N. Morality, ethics, norms and  
562 research misconduct. *J Conserv Dent* [Internet]. 2012 [cited 2024 Oct 30];15(1):92.  
563 Available from: <http://www.jcd.org.in/text.asp?2012/15/1/92/92617>
- 564 22. Benson BJ. Domain of Competence: Interpersonal and Communication Skills. *Academic  
565 Pediatrics* [Internet]. 2014 Mar [cited 2024 Oct 30];14(2):S55–65. Available from:  
566 <https://linkinghub.elsevier.com/retrieve/pii/S1876285913003318>
- 567 23. Stewart M, Brown JB, Weston WW, Freeman T, Ryan BL, McWilliam CL, et al. Patient-  
568 Centered Medicine: Transforming the Clinical Method [Internet]. 4th ed. Boca Raton:

- 569 CRC Press; 2024 [cited 2024 Oct 30]. Available from:  
570 <https://www.taylorfrancis.com/books/9781003394679>
- 571 24. Batalden P, Leach D, Swing S, Dreyfus H, Dreyfus S. General Competencies And  
572 Accreditation In Graduate Medical Education. *Health Affairs [Internet]*. 2002 Sep [cited  
573 2024 Oct 30];21(5):103–11. Available from:  
574 <http://www.healthaffairs.org/doi/10.1377/hlthaff.21.5.103>
- 575 25. Sarikhani Y, Shojaei P, Rafiee M, Delavari S. Analyzing the interaction of main  
576 components of hidden curriculum in medical education using interpretive structural  
577 modeling method. *BMC Med Educ [Internet]*. 2020 Dec [cited 2024 Oct 30];20(1):176.  
578 Available from: [https://bmcmmededuc.biomedcentral.com/articles/10.1186/s12909-020-](https://bmcmmededuc.biomedcentral.com/articles/10.1186/s12909-020-02094-5)  
579 [02094-5](https://bmcmmededuc.biomedcentral.com/articles/10.1186/s12909-020-02094-5)
- 580 26. Gardeshi Z, Amini M, Nabeiei P. The perception of hidden curriculum among  
581 undergraduate medical students: a qualitative study. *BMC Res Notes [Internet]*. 2018 Dec  
582 [cited 2024 Oct 30];11(1):271. Available from:  
583 <https://bmresnotes.biomedcentral.com/articles/10.1186/s13104-018-3385-7>
- 584 27. Brown MEL, Coker O, Heybourne A, Finn GM. Exploring the Hidden Curriculum’s  
585 Impact on Medical Students: Professionalism, Identity Formation and the Need for  
586 Transparency. *MedSciEduc [Internet]*. 2020 Sep [cited 2024 Oct 30];30(3):1107–21.  
587 Available from: <https://link.springer.com/10.1007/s40670-020-01021-z>
- 588 28. Dahlberg K. Reflective lifeworld research. Lund: Studentlitteratur; 2001. 259 p.

- 589 29. Guthrie K, McCracken H. Reflective Pedagogy: Making Meaning in Experiential Based  
590 Online Courses. JEO [Internet]. 2010 Jul [cited 2024 Oct 30];7(2). Available from:  
591 [https://www.thejeo.com/archive/2010\\_7\\_2/guthrie\\_mccracken](https://www.thejeo.com/archive/2010_7_2/guthrie_mccracken)
- 592 30. Jarrar A. Moral Values and Cultural Development in the Arab World: An Analytical  
593 Study on Religion and Language. JLPG [Internet]. 2019 May [cited 2024 Oct 30];  
594 Available from: <https://www.iiste.org/Journals/index.php/JLPG/article/view/48130>
- 595 31. Chien CL. Beyond Authoritarian Personality: The Culture-Inclusive Theory of Chinese  
596 Authoritarian Orientation. Front Psychol [Internet]. 2016 Jun 30 [cited 2024 Oct 30];7.  
597 Available from: <http://journal.frontiersin.org/Article/10.3389/fpsyg.2016.00924/abstract>
- 598 32. Yasin L, Stapleton GR, Sandlow LJ. Medical Professionalism Across Cultures: A  
599 Literature Review. MedEdPublish [Internet]. 2019 Oct 21 [cited 2024 Oct 30];8:191.  
600 Available from: <https://mededpublish.org/articles/8-191>
- 601 33. Sugand K, Abrahams P, Khurana A. The anatomy of anatomy: A review for its  
602 modernization. Anatomical Sciences Ed [Internet]. 2010 Mar [cited 2024 Oct  
603 30];3(2):83–93. Available from:  
604 <https://anatomypubs.onlinelibrary.wiley.com/doi/10.1002/ase.139>
- 605 34. Lamdin R, Weller J, Kerse N. Orientation to dissection: Assisting students through the  
606 transition. Clinical Anatomy [Internet]. 2012 Mar [cited 2024 Oct 30];25(2):235–40.  
607 Available from: <https://onlinelibrary.wiley.com/doi/10.1002/ca.21244>
- 608 35. Arráez-Aybar LA, Bueno-López JL, Moxham BJ. Anatomists' views on human body  
609 dissection and donation: An international survey. Annals of Anatomy - Anatomischer

- 610 Anzeiger [Internet]. 2014 Dec [cited 2024 Oct 30];196(6):376–86. Available from:  
611 <https://linkinghub.elsevier.com/retrieve/pii/S0940960214001307>
- 612 36. Jones DG. Do religious and cultural considerations militate against body donation? An  
613 overview and a Christian perspective. *Anatomical Sciences Ed* [Internet]. 2024 Apr 18  
614 [cited 2024 Oct 30];ase.2425. Available from:  
615 <https://anatomypubs.onlinelibrary.wiley.com/doi/10.1002/ase.2425>
- 616 37. Atienza MI. A comparison of four models of professionalism in medical education.  
617 *TAPS* [Internet]. 2021 Jul 13 [cited 2024 Oct 30];6(3):24–31. Available from:  
618 [https://medicine.nus.edu.sg/taps/a-comparison-of-four-models-of-professionalism-in-](https://medicine.nus.edu.sg/taps/a-comparison-of-four-models-of-professionalism-in-medical-education/)  
619 [medical-education/](https://medicine.nus.edu.sg/taps/a-comparison-of-four-models-of-professionalism-in-medical-education/)
- 620 38. World Federation for Medical Education | Enhancing Quality Worldwide [Internet]. 2017  
621 [cited 2024 Oct 30]. Available from: <https://wfme.org/>
- 622 39. ABIM Foundation [Internet]. [cited 2024 Oct 30]. Physician Charter. Available from:  
623 <https://abimfoundation.org/what-we-do/physician-charter>
- 624 40. ABIM Foundation [Internet]. [cited 2024 Oct 30]. Endorsements of the Charter. Available  
625 from: [https://abimfoundation.org/what-we-do/physician-charter/endorsements-of-the-](https://abimfoundation.org/what-we-do/physician-charter/endorsements-of-the-charter)  
626 [charter](https://abimfoundation.org/what-we-do/physician-charter/endorsements-of-the-charter)
- 627 41. Good medical practice [Internet]. [cited 2024 Oct 30]. Available from: [https://www.gmc-](https://www.gmc-uk.org/professional-standards/professional-standards-for-doctors/good-medical-practice)  
628 [uk.org/professional-standards/professional-standards-for-doctors/good-medical-practice](https://www.gmc-uk.org/professional-standards/professional-standards-for-doctors/good-medical-practice)

629 42. Pereira VC, Silva SN, Carvalho VKS, Zanghelini F, Barreto JOM. Strategies for the  
630 implementation of clinical practice guidelines in public health: an overview of systematic  
631 reviews. *Health Res Policy Syst.* 2022 Jan 24;20(1):13.

632

633

634

635

636

637

638

639

640

641

642



643 **Additional File 1-Table 3** Keywords and sentences/phrases used by educators to explain  
 644 cross-cultural differences in the definition of medical professionalism.

<b>Keywords</b>	<b>Number of respondents (n=14) (%)</b>	<b>Selected quotes</b>
Cross-cultural differences	12 (75)	There are likely to be cross-cultural differences; Yes. Cross-cultural differences in the definition of medical professionalism are multifaceted, reflecting deep-rooted cultural values, historical contexts, healthcare system structures, educational approaches, and societal expectations.
Different definitions of professionalism across cultures	4 (25)	There are surely differences in the definitions; Because of cultural differences there are surely differences in the definitions as well; I believe the definition of professionalism is heavily influenced by culture
Expression of respect, compassion	5 (31)	There will be different ways in which respect, compassion, etc. are expressed in different cultures.
Ideas, beliefs e.g. religious, religion, ethical	6 (83)	There are cultural differences, some of them ethical or religious, especially in the Middle East; In some cultures where religion might be a heavy component of culture and even law, the definition will be different than elsewhere.
Same values	5 (31)	Even if the values were the same, the behaviours may be different

Different practices, behaviours, emotions	5 (31)	Even if the values were the same, the behaviours may be different
--	--------	--

645

646

647

648

649

650

651

652

653

654

655

656

657

658

659

660

661

662

663

664

665

666

667 **Additional file 2-Table 4** Keywords and sentences/phrases used by educators to explain  
 668 possible ethical dilemmas linked to anatomy teaching and learning.

<b>Keywords</b>	<b>Number of respondents 14 (%)</b>	<b>Selected quotes</b>
Different cultures/ ways/approach to anatomical dissection/education/cadaver work.	8 (57)	Different way of approach of the study material of some students; Students from some cultures may find dissection a very distasteful process and may not be willing to do so as it involves "violation" of a human body; Prejudice against cadaver work; For some countries or religions learning, seeing, touching genital organs could be difficult; accommodating students' cultural and religious beliefs about modesty while ensuring they receive the necessary anatomical education; Approach to anatomical dissection; It could be how certain culture sees cadaver work and dissection - some cultures might be repulsed from doing so because they respect human body as something sacred
Seeing/talking/Touching genital organs is taboo; religious beliefs/learning	6 (43)	In some countries talking about the genitals is a taboo; religions learning, seeing, touching genital organs could be difficult; religious beliefs, taboos regarding genitals;
Different cultures/views/ ethical dilemmas on the deceased body	4 (29)	handling and display of human remains; Different cultures have different views on the need for the deceased to be buried

		<p>within 24-48 hours, or for the deceased body to remain whole, so preservation of the donor could cause ethical dilemmas for some students; Ignorance towards respect for cadavers and human remains, consent and use of donated bodies; It could be how certain culture sees cadaver work and dissection - some cultures might be repulsed from doing so because they respect human body as something sacred</p>
Sex and gender	3 (21)	<p>In...countries there could be problem that gynaecologist is male; equality between sexes, taboos regarding sex/gender</p>

669

670